MORTAGE OF REAL ESTATE-Offices of CARTER & PHILPOT, Attorneys at Law, Greenville, S. C.

DONNIE S.TANKERSLEY

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS, John A. Burgess and Ann P. Burgess

hereinafter called the mortgagor(s), is (are) well and truly indebted to , hereinafter called the mortgagee(s), Southern Bank & Trust Co.

in the full and just sum of Ten Thousand Four Hundred Twenty-Nine and 44/100----------(\$10,429.44)------

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable coather day of like in eighty-four (84) monthly installments of \$124.16 commencing on the 15th day of December, 1973, and on the same date of each successive month thereafter until paid in full with interest

at the rate of seven (7%) add onper centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to bear interest at same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

All that piece, parcel or tract of land, situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, being shown and designated as Lot No. 7 of a Subdivision known as "Buxton" according to plat entitled "Buxton" which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book 4N, at Pages 2, 3, and 4.

This mortgage is junior and subordinate to that certain mortgage given to filst FEDERAL SAVINGS AND LCAN ASSOCIATION recorded in the R. M. C. Office for Greenville County in Mortgage Book 1238at page 60.



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