

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

*Earl J. Crawford, Jr.*  
Earl J. Crawford, Jr.

Executed and delivered in the presence of the following witnesses:

*Mary H. Southwick*  
*J. Henry Philpot, Jr.*  
(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named mortgagor sign, seal and as his act and deed deliver the within mortgage and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November, 1973,  
*J. Henry Philpot, Jr.* (LS)  
Notary Public for South Carolina  
My commission expires: 12/16/78

*Mary H. Southwick*

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor, did this day appear before me, and upon being privately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, relinquish and release unto the mortgagee and the mortgagee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of November, 1973,  
*J. Henry Philpot, Jr.* (LS)  
Notary Public  
My commission expires: 12/16/78

*Judy M. Crawford*

12091 NOV 01 1973

RECORDING FEE \$ 5-12.00  
MORTGAGE 12091

NOV 1 1973

Earl J. Crawford, Jr.

TO

The South Carolina National Bank  
of Charleston

RECORDING DATA

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 11:17 o'clock  
P. M. Nov. 1, 1973  
and recorded in Real Estate  
Mortgage Book 1294,  
at page 371.

R.M.C. for G. Co., S.C.

RETURN TO:

Name: *Carrist. Philpot & Johnson, Attorneys*  
P. O. Box 10304, F.S.  
Address: *Greenville, S.C. 29603*  
30,000.00  
*1st 14 Clover St.*  
Sharon Pk.

U. S. GOVERNMENT PRINTING OFFICE: 1973 O - 486 - 817

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