

FILED
GREENVILLE CO. S. C.

Nov 12 4 40 PM '71

OLLIE FARNSWORTH
R. H. C.

BOOK 1213 PAGE 345

STATE OF SOUTH CAROLINA)
 :)
COUNTY OF GREENVILLE)

RELEASE

FOR VALUABLE CONSIDERATION, The undersigned, Citizens
& Southern National Bank of South Carolina, does hereby forever
release and discharge tracts Nos. 2 and 7 on plat of property of _____
Lavinia B. Chapman dated April, 1959, prepared by Dalton & Neves,
Engineers, and revised in April of 1964, from the lien of its
mortgage in the amount of \$198,000.00, which is duly recorded in
Mortgage Book 1177 at Page 233 in the RMC Office for Greenville
County. Reference to said plat is made for a further metes and
bounds description.

IN WITNESS WHEREOF, The undersigned, Citizens & Southern
National Bank of South Carolina, by its duly authorized officer,
has hereunto set its hand and seal this 11 day of November,
1971.

CITIZENS & SOUTHERN NATIONAL BANK OF
SOUTH CAROLINA (SEAL)

By:

[Signature]
Assistant Vice President

IN THE PRESENCE OF:

LEW. THORNTON, ARNOLD & THOMASON

(Probate - OVER)