Hoy 12 10 18 1H '71

OLLIE FARHSWORTH R. H. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE MORTGAGE RELEASE

RECORDING FEE

FOR VALUE received, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgaged dated November 5, 1966, in the original amount of Twelve Thousand and 00/100 (\$12,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1044, Page 215, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

> ALL that certain, piece, parcel or lot of land lying in the Town of Simpsonville, County of Greenville, State of South Carolina, and shown as Lot 32 on a plat of B. F. Reeves Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 00, Page 190, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this the day of November, 1971.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND

LOAN ASSOCIATION

President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation, deliver the within Mortgage Release and that she with, C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 10 th day of November, 1971.

(SEAL) Notary Public for South Carolina My Commission Expires Dec. 15, 1979.

Mortgage Release Recorded November 12, 1971 at 10:18 7. N., #13c16