AFFIDAVIT OF SUBSCRIBING WITNESS

CEPPYUTI.E	
COUNTY OF GREENY ILLE	and the second s
Before me,	, Notary Public of South Carolina, personally appeared
Barbara H. Cobb	and made oath
that	sie Stewart & Bessie S. Stewartigs, seel and
	rithin written mortgage for the uses and purposes therein mentioned, and
	ed the execution thereof, and subscribed their names as witnesser thereto.
that	ed the Average mores.
SWORN to and subscribed before me, this 9th	dey of November , 19 71
T. Alien Reese (Notary Public of South Carolina)	Barbara H. Cobb Coll
(SEAL)	
My commission expires on 11/23/80.	
	TION OF DOWER
STATE OF SOUTH CAROLINA	w
COUNTY OF GREENVILLE W. Allen Reese , Notary	Public of South Carolina, do hereby certify unto all whom it may concern
that Mrs. Bessie S. Stewart the wi	ife of the within named TILLE ACEDIC DECENT. voluntarily and
without any compulsion, dread or fear of any person or person	on, Whomsoever, renounce, release and forever relinquish unto the United on, United States Department of Agriculture, its successors and assigns, r, of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this	77
GIVEN under my name and sent, mis-management	R. Stewart
SEAL)	Bessie B. Stewart (Signature of Wife)
My commission expires on 11/23/80.	W. Alten Reese (Notary Posite of South Caroline)
Recorded November 10, 1971	at 12:18 P. M., #13418
COFIELD CAROLINA EENVILLE Stewart Stewart s of	Filed for record in the Office of the R. M. C. for Gramville Comry, S. C., all 1180 clock P. M. Worganker 10, 1971 and recorded in Real-Lisque Mortgage Book 1213 44 page 11. Acres, Dunklin Pp. dge Rd, Dunklin Pp.
E & COFIELD TH CAROLING GREENVILLE SIE Stewart S S Stewart Ates of	IL ESTATE MORTGA Filed for record in the Off- lie R. M. C. for Grand County, S. C., all 1180 P. M. November 10,10 and recorded in Real 1 Mortgage Book 1213 at page 11. Elica for 6. Co., 8 Elica for 6. Co., 8 Acres, Dunklin dge Rd, Dunklin
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ON BERSE OF SOUTH NG PEE GR I Bessie B I bessie B I ted State	STA S. S. S
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ATE OF SOUTH ON THE STEEL GREEN AND NOTE OF SOUTH ON THE STEEL S. TO	Filed for record in the Office R. M. C. for Green P. M. C. for Green P. M. Worsenher 10, and recorded in Real Mortgage Book 1213 Authoroge Book 1213 Authoroge Book 1213 20-Acres, Dunklin Bridge Rd, Dunklin
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