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STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

Nov 28 3 43 PH '73 DONNIE S. TANKERSLEY R.M.C.

	e sum of One Dollar (\$1.00), and other good and valuable consideration, to ning, sealing and delivery of these presents, receipt of which is hereby
_	
	PRODUCTION CREDIT ASSOCIATION, a corporation, the owner and d by
* -	
to it, on July 13, , 19 72, recorded in Mortgage Book 1240, page 641, public records	
	uth Carolina, does hereby release and relinquish the lien of said mortgage
r lot of land in the County of Green	covers and embraces the following described property: All that piece, parcel wille, State of South Carolina, situate, lying and being on the land containing 0.7 acres according to a plat prepared by 22, 1973, and having, according to said plat, the following
f the Grantors and Grantees and runt	er of Scuffletown Road, joint common corner of the property ning thence along their common line S.33-00 W. 1,161.6 feet feet to the center line of Scuffletown Road; thence S.32-57 E.
·	•
the said mortgage to remain in full f	orce and effect, and in all other respects unchanged as to the rights given
therein to the holder of said mortgage.	
	Blue Ridge PRODUCTION CREDIT
	sents to be signed, and its corporate seal to be hereunto affixed by its proper
	, this the 9th day of October , A. D. 19 73
omcer thereunto hist day authorized	
	Blue Bidge PRODUCTION CREDIT ASSOCIATION
	(Ropert W Blackwell) A. Secretary-Treasurer
	(Robert W. Blackwell) A. Secretary-Treasurer
Signed, sealed, and delivered in the presence of:	
Malle R Dun lan	Affix Corporate
(Willie R. Durham)	Seal
(Louise Tranmell)	
STATE OF SOUTH CAROLINA,)
COUNTY OF CREENVILLE	ACKNOWLEDGMENT
	re me Willie R. Durham and made oath that
PERSONALLY appeared before	• •
he saw	Robert W. Blackwell A. secretary-treasurer of
	PRODUCTION CREDIT ASSOCIATION, sign, affix the
corporate seal, and as the Act and De-	ed of said Corporation, deliver the foregoing instrument; and that
with	
witnessed the execution thereof.	
Sworn to and subscribed before	e me this the 9th
	19 11373
day of	1/2/2 1/4/
Notary Public for South Ca	7.5.
(Louise Trammell) 7-1	

Revised 6-1-57

Form PCA-419A (S. C.)

RECORDED NOV 28'73

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