Nov 28 4 02 PH '73

State of South Carolina, DONNIE S. TANKERSLEY

County of <u>Greenville</u>

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

WHEREAS,	ve the said	Keith N. Rawling	s and Laureen D. Rawlings
nereinafter called Mortgagor, in and byour certain Note or obligation bearing			
even date herewith, stand indebted, firmly held and bound unto THE CITIZENS AND SOUTHERN			
NATIONAL BANK OF	SOUTH CAROLINA,	hereinafter called Mortga	gee, in the full and just principal
sum of Thirty Thousand and no/100Dollars (\$30,000.00),			
with interest thereon payable in advance from date hereof at the rate of8% per annum; the prin-			
cipal of said note together with interest being due and payable in (240) Two Hundred Forty			
	month]	Ly	installments as follows:
	(Monthly, Quarterly, Semi-and	nual or Annual]	10.74 and on the same day of
Beginning on		January 1	, 19_74, and on the same day of
each		monthly	period thereafter, the sum of
Two Hundred Fifty-One and no/100Dollars (\$ 251.00)			
and the balance of said principal sum due and payable on the <u>lst</u> day of <u>December</u> , 1993.			
The aforesaid payments are to be applied first to interest at the rate stipulated above and the balance on account of unpaid principal. Provided, that upon the sale, assignment, transfer or assumption of this mortgage to or by a third party without the written consent of the Bank, the entire unpaid balance of the note secured by this mortgage, with accrued interest, shall become due and payable in full or may, at the Bank's option, be continued on such terms, conditions, and rates of interest as may be acceptable to the Bank.			
Said note provides that past due principal and/or interest shall bear interest at the rate of 8 per annum, or if left blank, at the maximum legal rate in South Carolina, as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America, at			
the office of the Mortgagee in <u>Greenville</u> , South Carolina, or at such other place as the holder hereof may from time to time designate in writing.			
NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these ents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these			

All that certain piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, being known and designated as Lot No. 22 on a plat of BISHOP HEIGHTS SUBDIVISION prepared by Ethan C. Allen, R.L.S., dated January, 1966, and recorded in the R.M.C. Office for Greenville County, S. C., in Plats Book BBB at Page 171 and having, according to said plat, the following metes and bounds, to-wit:

presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate,

BEGINNING at an iron pin on the northwestern side of Bishop Drive, at the joint front corner of Lots 21 and 22, and running thence N. 64-18 W. 229.9 feet to an iron pin on property now or formerly of W. B. Traynham; thence N. 25-54 E. 100 feet to an iron pin at the joint rear corner of Lots 22 and 23; thence with the joint line of Lots 22 and 23 S. 64-18 E. 229.55 feet to an iron pin on the northwestern edge of Bishop Drive; thence with the edge of Bishop Drive S. 25-42 W. 100 feet to an iron pin, the point of beginning.



1-04-111—Real Estate Mortgage

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