

WITNESS my hand(s) and seal(s) this 27th day of November, 19 73

Signed, sealed, and delivered in presence of:

William P. Haas
Wm. K. Hightower

Calvin Wynn [SEAL]
Calvin Wynn [SEAL]
[SEAL]
[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me **William P. Haas**,
and made oath that he saw the within-named **Calvin Wynn**,
sign, seal, and as **his** act and deed delivered the within deed, and that deponent,
with **Wm. K. Hightower, Jr.** witnessed the execution thereof.

Sworn to and subscribed before me this 27th day of November, 19 73

Wm. K. Hightower Jr.
William P. Haas
Notary Public for South Carolina.
My Commission Expires *5/25/81*

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **William P. Haas**, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Johnnie M. Wynn**,
Johnnie M. Wynn, the wife of the within-named **Calvin Wynn**,
did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
Collateral Investment Company, its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Given under my hand and seal, this 27th day of November, 19 73

Johnnie M. Wynn [SEAL]
Johnnie M. Wynn
William P. Haas
Notary Public for South Carolina.
My Commission Expires *5/25/81*
RECORDED NOV 28 '73 14076

Horton, Drawdy, Marchbanks, Ashmore,
5/20/8

RECORDED
HORTON, DRAWDY, MARCHBANKS, CHAPMAN & BROWN
NOV 28 1973

STATE OF SOUTH CAROLINA
14076

MORTGAGE

CALVIN WYNN

TO

COLLATERAL INVESTMENT COMPANY
2233 Fourth Avenue, North
Birmingham, Alabama 35203
3693

Received and properly indexed in
and recorded in Book 1296
this 28th day of November, 1973;
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Greenville County, S. C.

Clerk.

30,200.00

* U.S. GOVERNMENT PRINTING OFFICE: 1969-0-350-000
Dr. J. Prop.
Lot DAVIS Rd., also carpet.