Jul 29 3 30 PH '71 OLLIE FARNSWORTH R.H.C.

BOOK 1200 PAGE 484

Travelers Rest Federal Savings & Loan Association

Travelers Hest. South Carolina				
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	} ss:	MORTGAGE (ESCA	OF REAL	
TO ALL WHOM THESE PRESEN	NTS MAY C	CONCERN:		
BOBBY JOE JONES				
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	(h			
WHEREAS, the Mortgagor is w INGS AND LOAN ASSOCIATION evidenced by the Mortgagor's prom herein by reference, in the sum of S	vell and truly OF Traveler issory note o SEVENTEEN	y indebted unto TRAV rs Rest, S. C., (hereinafted even date herewith, the THOUSAND AND NO	ELERS REST I ter referred to a e terms of which 0/100THS	EDERAL SAV- as Mortgagee) as are incorporated
DOLLARS (\$ 17,000.00), per centum per annum, said princip	. with intere	est thereon from date at rest to be paid as therei	t the rate of	7-1/2%
WHEREAS, the Mortgagor may sums as may be advanced to or for ments, repairs, or for any other pur	the Mortgago	ecome indebted to the sor's account for taxes, in	said Mortgagee i surance premiun	for such further ns, public assess-
WHEREAS, the unpaid balance	of said debt	or debts, if not sooner	paid, shall be d	ue and payable.
December 1, 1	.996		······································	•••••••••
NOW, KNOW ALL MEN, That secure the payment thereof and of a to the Mortgagee at any time for ad sideration of the further sum of The Mortgagee at and before the sealing knowledged, has granted, bargained sell and release unto the Mortgagee	any other and vances made ree Dollars (i g and delive l, sold and re	d further sums for which to or for his account by \$3.00) to the Mortgagor in ery of these presents, the eleased, and by these pre	n the Mortgagor in the Mortgagee, in hand well and the receipt where	may be indebted and also in con- ruly paid by the of is hereby ac-
All that piece, parcel or lot of la situate, lying and being in the Sta	ate of South	Carolina, County of G	reenville,	shown as Lot

Greenville County in Plat Book WWW, at page 52, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Arrowhead Road at the corner of Lot No. 10, and running thence N 40-09 W 200 feet to an iron pin; thence N 49-51 E 162 feet to an iron pin; thence along the line of Lot No. 8 and in the center of a 50 foot right-of-way for a water line, S 40-09 E 200 feet to an iron pin; thence along the northern side of said Road, S 49-51 W 163.8 feet to the point of beginning and being the same conveyed to the Mortgagor by Murphree C. Donnan by deed to be recorded

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _ __PAGE _//6

> > SATISFIED AND CANCELLED OF RECORD Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:12 O'CLOCK A. M. NO. 15489