GREENVILLEICO. S. C.

JUL 29 4 08 PH '71

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

BOOK 1200 PAGE 429

FHA FORM NO. 2175m (Rev. July 1986)

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ronald S. Putman

, hereinafter called the Mortgagor, send(s) greetings:

7019.

WHEREAS, the Mortgagor is well and truly indebted unto Thomas & Hill, Inc., a West Virginia corporation, with principal place of business at 818 Virginia Street, East, Charleston, West Virginia, 25327

organized and existing under the laws of. , a corporation West Virginia called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-. hereinafter corporated herein by reference, in the principal sum of Thirteen Thousand Fifty and No/100--_____ Dollars (\$ 13,050.00), with interest from date at the rate of seven per centum (%) per annum until paid, said principal and interest being payable at the office of Thomas & Hill, Inc. Charleston, West Virginia in or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-Six and 91/100----____ Dollars (\$ commencing on the first day of September , 1971, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,

shall be due and payable on the first day of August , 2001.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 169 situate on the Northern side of Crosby Circle as shown on a plat of Paramount Park of record in the Office of the RMC for Greenville County in Plat Book W, Page 57, reference to said plat being craved for a metes and bounds description thereof.

| This Mortgage Assigned to: FEDERAL NATIONAL MORTGAGE ASSOCIATION |
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| From Thomas + 4/201 0 |
| un 17 - and alleg. 1971 |
| This 24 of Aug 1971, # 5733 |
| THOMAS & HILL, INC. |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| 19 day of Net. 1971. Assignment recorded |
| Vol. 1211 of R. E. Mortgages on Page 381 |
| is 26 of Vet. 1971, # 11921 |