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The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this	26th day of	July	y 19	מן 💮	
Signed, sealed, and delivered			evis L. Gils	(SE trap	EAL)
in the presence of				(SE	AL)
Eng. (1) lan				(SE	AL)
Buchy A Sum	· · · · · · · · · · · · · · · · · · ·			(SE	AL)
			·	-	•
				·	
- -				•	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	Proba	te	. •	
PERSONALLY appeared before m		. Lewis			
made oath that he saw the within nam		L. Gilstrap		· ·	
sign, seal and as his John P. Mann	act and deed	deliver the within		and that he, w the execution there	
SWORN to before me this the 26th			•	<i>.</i> *	-
day of Buly, A	.D., 19		sky D.	Lewi .	<u></u>
Notary Public for S	(SEAL)				
My Commission Expires: 5-19-					
			-		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	•	Renunciation o	of Dower		
I, John P. Mann		a Notary Public	for South Caroli	na, do hereby cert	ify
unto all whom it may concern that Mrs.		strap			·
the wife of the within named Levis did this day appear before me, and, upon	L. Gilstrap on being privately	, and senarately ex	amined by me	did declare that s	he
does freely, voluntarily and without an nounce, release and forever relinquish ASSOCIATION OF GREENVILLE, its and claim of Dower of, in or to all and	y compulsion, dre unto the within successors, and a	ad or fear of any named CAROLINA ssigns, all her inter	person or person FEDERAL SA' est and estate, a	ons whomsoever, in VINGS AND LOA and also all her rig	re- AN
GIVEN under my hand and seal,		\bigcirc	, •	<u>.</u>	,
this 26th day of July			<u> cu W</u>	1) Cotra	40
A. D., 19		•			
Notary Public for South Car	•	•	•		
My Commission Expires: 5-19-79					
Recorded July 27, 1971 at 11:2	2 A.M. #2757		٠.		•
	• .			•	
Recorded thisday of	: . : 19	 9 at	M., No		ĭ
The state of the s	^\				, a •
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