TAH 16870

JUL 23 3 25 PM '71 OLLIE FARNSWORTH R. M. O.

BOOK 1200 PAGE 47

For valuable consideration; CITIZENS SAVINGS AND LOAN ASSOCIATION,
Portsmouth, 01110, the sole owner and holder of the mortgage dated the 3rd
day of March , 19 71 , from Charles Sullivan
to Thomas & Hill, Inc.,
to secure a loan for Seventeen Thousand One Hundred Fifty and no/100
(\$ 17,150.00) Dollars and recorded in Book 1182 Page : 319
of the records in the office of the Clerk of Court for Greenville County,
South Carolina, does hereby transfer, assign, and set over the same with the
Note which it was given to secure, unto THOMAS & HILL, INC.
In witness whereof, CITIZENS - SAVINGS AND LOAN ASSOCIATION, By
John S. Vetter its Vice President-Treasurer and
Henry Sullivan - its <u>Vice President-Secretary</u> , has
caused its corporate seal to be hereunto affixed.
This 13thDay of July , 19 71
WITNESS: Storege By Jan Sulling By Ham Sulling By Ham Sulling
STATE OF OHIO
COUNTY OF SCIOTA:
Personally appeared before me Floyd Stroman, and made oath
that he saw the within named
Treasurer and Henry Sullivan its Vice-President, Secretary
sign, seal, and as the act and deed of CITIZENS SAVINGS AND LOAN ASSOCIATION
deliver the foregoing assignment, and that deponent with Kenneth Clark
witnessed the execution thereof.
SWORN to and subscribed before me this, 1971, 1971
W. Brent Anderson NOTARY PUBLIC FOR OHIO My Commission expires at My commission expires at My commission expires April 3, 1975