JUL 23 3 47 PH '71 OLLIE FARNSWORTH

BOOK 1200 PAGE 24

First Mortgage on Real Estate

## MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Tom-Boy Enterprises, Inc.,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being shown as Lot No. 84 on a plat of Hillsborough, Section II, prepared by Jones Engineering, dated November 11, 1970 and recorded in Plat Book 4F at Page 51 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING At an iron pin on the western side of Basswood Drive at the joint front corner of Lots Nos. 84 and 85 and running thence with their joint line, S. 57-24 W. 140 feet to an iron pin; thence S. 32-36 E. 110 feet to an iron pin at the joint rear corner of Lots Nos. 83 and 84; thence with their joint line, N. 57-24 E. 140 feet to an iron pin on the western side of Basswood Drive; thence with said drive, N. 32-36 W. 110 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

June 1207 ALA