MAR 26 11 34 AM '69

CAROLINA ) OLLIE FARNSWORTH R.M. C.

ASSIGNMENT

STATE OF SOUTH CAROLINA COUNTY OF CHARLESTON

For value received and without recourse, Carolina National Mortgage
Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets
Investment Co., Inc., Charleson, Bound Barrings and Loan Association
over and assigns to Hartford Home Savings and Loan Association
Hartford, Connecticut
its successors and assigns, the Mortgage of
David William Stone and Stella F. G. Stone
1118 Page 417
recorded under date of March 3, 1969 In Book 1110 lage 121
recorded under date of March 3, 1969 in Book 1118 Page 417 in the Office of the RMC for Greenville
County Couth Canalina and the Note hereby secured, upon whiten wood and
Mortgage there is now due and owing the sum of \$ 12,950.00
Mortgage there is now due and owing the sum of
Dollars.
Witness our hand and seal this 25th day of March
1969.
19 <u>03</u> .
O line Notional Montager Tryagetment
Signed, Sealed and Delivered in Carolina National Mortgage Investment
the presence of Co., Inc., Charleston, S. C.
Midsa Mitches By: President
President
(aralin M Phandy By:
Carolin M. Brandt By: Concerning By: Treasurer
STATE OF SOUTH CAROLINA )
STATE OF SOUTH CAROLITATE
COUNTY OF CHARLESTON )
Sandra D. Mitchum
Personally appeared before meSandra P. Mitchum
who being duly sworn, states that she saw Carolina National Mortgage Investment Co., Inc., by James D. Lubs its President  W. P. Ogilvie its Treasurer . sign.
Investment Co. Inc. by James D. Lubs its President
and W. P. Ogilvie sits Treasurer , sign,
seal and execute, and as their act and deed, deliver the foregoing
seal and execute, and as their act and act and the search and that she with
assignment for the uses and purposes therein mentioned, and that she with
Carolyn M. Brandt witnessed the execution thereof.
Sworn and Subscribed before me this
25th day of March , 1969.
( No lea (V On Till and
MANUA TO THE YELLOW
and the state of t

Notary Public for South Carolina

My Commission Expires Jan. 1, 1977

Assignment Recorded Mgrch 26, 1969 at 11:34 A. M., #22788.