BOOK 1096 PAGE

OLLIE FARNSWORTH R. W. C.

ASSIGNMENT FNMA TO

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

19411-F

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that, certain mortgage and the note thereby secured, made and executed by James O. Hawkins & Margaret F. Hawkins day dated the 20 ο£ , 1968 and duly recorded in Book 1096 at Page June in the office of the Clerk of Court for said County and State.

This the 20

day of

, 1968

In the presence of

AIKEN LOAN & SECURITY COMPANY

June

O. S. Aiken

Vice President

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

W. N. Sapp, who PERSONALLY appeared before me being duly sworn says that he saw Aiken Loan & Security Company by 0. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that witnessed the due execution and delivery thereof. he with Geneva Owens

SWORN to and subscribed before me

this the, 20

day of June

, 19,68

Notary Public in and for South Carolina

(Seal) My Commission expires auxiliar pleasure constant) January 1, 1971.

Assignment Recorded June 25, 1968 at 11:21 A. M., #33119.