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FHA FORM NO. 2175m (Rev. July 1966)

OLLIE 77 - 45 WURTH

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Philip Urso

of

, hereinafter called the Mortgagor, $\mbox{send}(\mbox{\bf s})$ greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

, a corporation
organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference; in the principal sum of Ten Thousand One Hundred Fifty and No/100
and interest being payable at the office of C. Douglas Wilson & Co., 201 East North Street in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of and 90/100——————————————————————————————————
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:
ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the Northern side of East Faris Road, being shown and designated as the major Portion of Lot No. 2 on a plat entitled LANNEAU DRIVE HIGHLANDS, made by Dalton & Neves, Engineers, August, 1937, recorded in the RMC Office for Greenville County in Plat Book "D", Page 288, reference to said plat being craved for a complete and detailed description thereof.
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT
For value received C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the same secures without recourse. Dated this 20th day of April, 1967.
IN THE PRESENCE OF: C. DOUGLAS WILSON & CO.
Beson C. Robinson By Mun of Wille. (SEAL)
JAMES R. WILLIAMS VICE PRESIDENT
Smc & Tmoling &.

EATISFIED AND CANCELLED OF RECOMMENDED 18 DAY OF Jane 10 93

The DAY OF Jane 10 93

The DAY OF Jane 10 93

R. M. C. FOR CREENVILLE COUNTY, E.E. AT 2:15 O'CLOCK P. M. NO. 39222

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 14 PAGE 1280