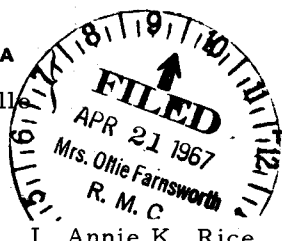


STATE OF SOUTH CAROLINA

COUNTY OF Greenville



MORTGAGE OF REAL ESTATE BOOK 1055 PAGE 417

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

I, Annie K. Rice

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company Piedmont, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight hundred forty-eight and 34/100--- Dollars (\$ 848.34) due and payable

in eighteen monthly payments of \$47.13 each, beginning on June 5, 1967 and payments continuing monthly thereafter until paid in full.

with interest thereon from date at the rate of per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, and being shown and designated as

Lot No. 6 on plat of property of R. L. Hallman, Jr. and M. L. Propp, recorded in Plat Book KK, Page 94, RMC Office for Greenville County, and being also designated according to survey and plat of J. C. Hill dated January 16, 1959, as follows:

BEGINNING at an iron pin on the southern side of Piedmont Avenue Extension near the Town of Piedmont, corner of Lot No. 5, thence with said Avenue S. 76-43E. 69.9 feet to a stake; thence with said Avenue S. 59-55E 43.1 feet to iron pin in line of Lot No. 7; thence with line of Lot No. 7 S. 7-41 W 178.2 feet to an iron pin; thence N. 89-13 W . 41 feet to a stake; thence No. 71-0 W. 88.7 feet to an iron pin in line of Lot No. 5; thence with line of said Lot, N. 13-17 E. 189.5 feet to the beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISFIED, this 29 day of Feb. 1968.

Southern Bank and Trust Company
Piedmont Greenville, South Carolina

By Wm. W. Morrow ✓

Witness Lois O. Gaillard

W. Allen Reese

SATISFIED AND CANCELLED OF RECORD

4 DAY OF Mar. 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:21 O'CLOCK P. M. NO. 23088