PROBATE

State of South Carolina County of Greenville

RECORD AND RETURN TO: PEOPLES NATIONAL FUND, INC.

633 THIRD AVENUE NEW YORK 17, NEW YORK BOOK 1055 PAGE 414

Personally appeared before me the undersigned w	vitness, who, being duly sworn,	says that he saw the	e Mortgagor(s)
Lynn D. White	and, Elizabeth A.	White	
sign, seal and as (his) (her) (their) act and deed deliver	r the foregoing mortgage and that l	e with <u>Ronald B</u>	tler ,
witnessed the execution thereof.			
Sworn to before me this 22nd day of Mar	rch , 19 <u>67</u> .		
		-	
(SEAL)			
	() 1	-	
O Dwinn	_ >/c		
Notary Public for South Carolina MY COMMISSION EXPIRES AT THE	(Sign	ature of Witness)	
PLEASURE OF THE GOVERNOR			
San (Carlos Marian)		- I	
State of South Carolina SS	RENUNCIATION OF DO	VER	
County of Greenville			
		4	
I, the undersigned Notary Public, do hereby certify a named mortgagor respectively, did this day appear be-			
renounce, release and forever relinguish unto the morre	u without any compulsion, dread	or tear of any person	whomsoever,
her interest and estate, and all her right and claim of and released.	f dower of, in and to all and sing	ular the premises with	a assigns, all
GIVEN under my hand and seal this			
	Elystic	6640	ý "
	· Varyer (Si	gnature of Wife)	de
Notary Public for South Carolina			
Notary Public for South Carolina NOTARY Public for South Carolina NOTARY Public for South Carolina			
PLEASURE OF THE GOVERNOR			
ASSIGNM	ENT OF MORTGAGE		
For value received, Solmica of Georgia,	Inc.	does hereby	ell, transfer.
set over and assign unto Paoples National Fu	nd. Inc.		
whose address is 1389 Peachtree Street N.E	Atlanta, Georgia		
County of Fulton , State of Ge	orgia , all of it	s right, title and inte	test in and to
the aforegoing mortgage of real estate, together with the			
		j _{en} vest	#)
WITNESS, my hand and seal this <u>5th</u> day of	April , 19 <u>57</u> .	100	30 R
Signed, sealed and delivered in the presence of	0-1		
10 m	Solmice of George (Name of Dealer)	ia. Inc.	****
James of Cornelly	_ Jer La	C Men	
	By Title: President		
		المراجع المراجع والمساحد	rd in the Office of
		the R. M. County, S. C	C. for Greenville at 9:30 o'clock
P	ROBATE	A.M. APT	1 21 19 67
Georgia			in Real - Estate
State of Spanish Na SS		Mortgage Bo	ok 1055
County of Editors	and the state of the second of	at page	2
		R.M.0	. for G. Co., S. C.
PERSONALLY appeared before me the undersigned	witness who, being duly sworn, s	ays that he saw the	within-named
Leo Halperin	, as <u>President</u>	(Title)	
of said Assignor, sign, seal, and, as Assignor's act	and deed, deliver the within-writ	ten Assignment; and	that he, with
Go Tom Gumina witness	sed the execution thereof.	\$2,75	4.80
Sworn to before this 5th0 day of April	, 19 <u>_67</u>	467, Bouth	ringete
9624	1 00	· resen	. مدمامندال
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charle 2 00 Pomis	Jamle 7	Large D	·
Notary Public, Georgia Sula a Landar and a	Jamle- of	Love S	<u> </u>
Morary Public, Georgia Spera at Large Cab rola	Gignat April 21st, 1967	. 7	#25450