APR 19 11 04 AM 1967

BOOK 1055 MARE 297

OLLIE FAR NOWORTH

FOR VALUABLE CONSIDERATION, MORTGAGE CORPORATTION OF AMERICA, the sole owner and holder of the mortgage dated the 27th day of September , 19 66 from Barney Garrett and Janice Garrett, his wife to THOMAS & HILL, INC., to secure a loan for Nine Thousand Seven Hundred and no/100 - - -- - - - ------no/100(\$ 9,700.00) Dollars and recorded in Book 1041 at 483 of the records in the office of the CLERKX CONTROL for said page County, South Carolina, does hereby transfer, assign and set Greenville over the same with the Note which it was given to secure unto MARYLAND NATIONAL BANK, pursuant to an Indenture from Mortgage Corporation of America dated May 1, 1961.

IN WITNESS whereof, MORTGAGE CORPORATION OF AMERICA by Richard C. Dickinson Vice President Hugh H. Gambrill its Assistant and Secretary has caused its corporate seal to be hereunto affixed.

This

12th: day of

April

, 19 67

WITNESS

MORTGAGE CORPORATION OF AMERICA

Then a Dangert

Magh/H. Gambrill, Assistant Secretary

STATE OF MARYLAND

COUNTY OF HOWARD

Personally appeared before me

Helen A.Davenport

and made

oath that she saw the within named Richard C. Dickinson; its Vice President

and Hugh H. Gambrill its Assistant Secretary, sign, seal and as the act and deed of Mortgage Corporation of America deliver the foregoing assignment and that deponent with F. Barrie Hickey witnessed the execution thereof. SWORN to and subscribed before me this

12th

day of

19 67.

RY PUBLIC FOR MARYLAND Commission expires at

6/30/67=

Recorded April 19th, 1967 at 11:04 A.M. # 25236