BOOK 1055 MASE 264 WITNESS the mortgagor's hand and seal this SIGNED, sealed and delivered in the presence of: April 4th. day of (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named mortgagor sign, seal and as its act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 4th. 19 67. SWORN to before me this April day of ewel mes (SEAL) Notary Public for South Carolina STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named mortgagor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 70 ¹⁹ 67. th. April (SEAL) South Carolina STATE OF COUNTY OF _ Greenville ASSIGNMENT Piedmont Construction Co., Inc. FOR VALUE RECEIVED . .. hereby assigns. Fin**incial** Atlas**XCHAXX** Corporation the within mortgage and note which the same secures, without recourse. Dated this 4th. 196 7..... . April day of _ STATE OF South Carolina Greenville COUNTY. J. C. Welborn PERSONALLY appeared before me he saw the within-named Marion L. Campbell and made oath that sign, seal, and, as his act and deed, deliver the within-written Assignment; and that he Sylvia H. Massingill with ... witnessed the execution thereof. Sworn to before me this

his Morte	gage Assigned	to: Co	mmi	nueal	the o	tinano	ial
Co	rporat	in					
100 1	Etlas a	Linan	cial.	Corps	erate	in .	
ini	17	day of	Aleca	mber	19 7/	Assignmen	nt recorded
m kbii.	1236	ot R.	E. Mortg	ages on Pag	e 64	41	
ns 26	To 1	nay 1	9 72	# 32	203	The state of the s	
A A A A A A A A A A A A A A A A A A A							

Recorded April 19th, 1967 at 9:30 A.M. # 25211