MORTGAGE OF REAL ESTATE BOOK 1055 PAGE 87

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I. Johnnie Webster

(hereinafter referred to as Mortgagor) is well and truly indebted un to Delta Loan Co.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eleven Hundred Fifty-Two Dollarsm and no/100

Dollars (\$ 1152.00

due and pavable

with interest thereon from date at the rate of 7

per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and asserts:

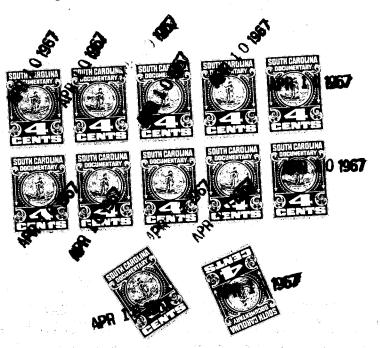
"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land in Ggmenville Township, Greenville County, Stage of South Carolina, On the eastern side of Leach street, in the city of Greenville, known and designated as lot No. 36, as shown on plat of property of Mountain City Land and Improvement Company and havine the following metes and bounds, according to said plat; to -wit:

Beginning at an iron poin on the Eastern side of Leach street, at the Corner of L_0t No.37, and running thence with line of said lot, N 77E. 200 feet to iron pin on a ten foot alley; thence with said allew as a line 43 feet to a stake at the corner of lot No. 351 thence with the line of lot No. 35, N. 76 M 200 feet; thence with the Eastern side of Leach street, S 14 M. 43 feet to the point of the beginning.

 S_{aid} premises being the same conveyed to John Gholikley by the Mountain C_{i} ty L_{and} and I_{m} provement Company by deed recorded in Volumn 3-G at page 343.

This is the same property conveyed to me; by Henry Golikley and James Gholikely, May 26, 1961, and recorded in the R.M.C. Office of Greenville County, July 5, 1961 in Book 677 at Page 76.



Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

6000 TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Said 1-11-71. Delta Loan Company Earle E. Penwell Mar. Witness Sharon R. Dorr SATISFIED AND CANCELLED OF RECORD

1 DAY OF Feb. 1971

Ollie Farmsworth

R. A. C. FOR THE EVILLE COUNTY, S. C.

MY / 2:16 C'CLOCK P. H. NO. 17724