

ASSIGNMENT

15301

BOOK 1049 PAGE 482

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto Winchester Graham, Inc., its successors and assigns, the mortgage from Ralph Coggins to Shell Homes, Inc. of Anderson

dated the 13th day of October, 1960, hereto attached and recorded in R. M. C. Office for Greenville County, in Book 840, Page 318, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 4th day of January, 1967.

SUNASCO INCORPORATED, a Pennsylvania Corp.
(formerly named ATLAS CREDIT CORPORATION)

BY: Don A. Mayerson Vice President

ATTEST: Mahlon R. Shaner Assistant Secretary

Signed, Sealed and Delivered in the Presence of:

J. M. Mazurek
J. M. Mazurek

S. E. Lachman
S. E. Lachman

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

PERSONALLY appeared J. M. Mazurek and made oath that she saw the within named Don A. Mayerson, as Vice President, and Mahlon R. Shaner as Assistant Secretary for Sunasco Incorporated, a Pennsylvania Corp., (formerly named ATLAS CREDIT CORPORATION), sign seal, and as the act and deed of the said corporation deliver the foregoing instrument, and that she with S. E. Lachman witnessed the execution thereof.

J. M. Mazurek
J. M. Mazurek

SWORN to before me this 4th day of January, 1967.

ASSIGNMENT Recorded Feb. 7th, 1967
at 9:30 A.M. #18874

Helen C. Ryan
Notary Public
Notary Public, Cheltenham Twp., Montg. Co.
My Commission Expires February 20, 1967