18818

JAMES D. MCKINNEY, JR. 800K 1019 PAGE 468
ATTORNEY - AT - LAW

SATISFACTION

| 8 8 | ATTORNEY - AT - LAW |
|--|--|
| State of South Cevolina, | |
| Greenville County | SATISFACTION |
| | |
| Gammaity Finance Corporation | the owner and holder of a mortgage executed by |
| Byn Men Killiams on the | ABAG day of DEER 19.55 |
| | unty_=8444e==02.8 |
| | Gred Gollers (\$ \$00.00.) |
| | in Bookat page55do |
| hereby acknowledge payment of said mortgage in full, a | |
| Mrs. Ollie Farnsworth, Register Mesne Conveyance to | enter satisfaction of the same upon the records of her |
| office. | |
| Witness my /our hand and seal this 25th | day of January 10 87 |
| Witnesses: James D. Ma Kinney | Community Finance Corporation |
| anner 2. ma Kinney | BY: Door of the Line |
| 777 | H. A. Willinghem SEAL |
| (+ 1 LOG & | ManagarSEAL |
| | |
| State of South Carolina, | |
| France or South Caronia, | |
| Greenville County | • |
| PERSONALLY appeared G. Floyd | |
| | unity Finance Corporation by its |
| tuly authorized efficer, M. A. Will | inghem, Manager |
| . sign, seal and deliver the within Satisfaction piece, and | that She with James D. McKinney Jr. |
| witnessed | the control of the co |
| and the state of t | 1 11 11 |
| MSWOON TO before me this 25th da | H Flay d |
| OTAPONES P. M. Kin ney hus | \ |
| Notary Public for S. C. | |
| AUBLIC'S | |
| Chillips . | The state of the s |
| State of South (Toursian) | |
| state of South Carolina, | |
| Greenville County | |
| COMMENT | Willingham, Manager of ity Finance Corporation |
| CRSONALLI appeared before the | |
| that the same has not been assigned, hypothecated or of | na fida owner and holder of the within Bond and Mortgage herwised deposed of and that the same has been lost or |
| | That deponent has full authority to mark the Mortgage |
| Me // // // Me // // // // // // // // // // // // // | |
| SWORK TO before me this 25th | |
| OTAN OLA January 19 67 | mandelle 201 |
| strains of his Kinney for | Manager and Manage |
| Notary Public for S. | N. A. Willingham |
| Filed the record 6th day of Feb. | 67 at 4:40 o'clock AMC-P.M. No. 18818 |
| CARUTAN | |