

FEB 3 4 59 PM 1967

BOOK 1049 PAGE 380

OLLIE FARNSWORTH  
R.M.C.

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA  
COUNTY OF ~~ANDERSON~~ GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Paul David Hill, Jr. and Bernice Hill, of the County and State  
aforesaid ----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Ten Thousand Seven Hundred Fifty & No/100** ----- DOLLARS (\$ 10,750.00 ), with interest thereon from date at the rate of **seven (7%)** -- per centum per annum, said principal and interest to be repaid in monthly installments of **Eighty-Three & 35/100** ----- Dollars (\$ 83.35 ) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Anderson~~ Greenville, on the northeastern side of Blossom Drive in Gantt Township, being shown and designated as Lot No. 28 on a plat of Kennedy Park, made by Piedmont Engineers & Architects, dated September 28, 1964, revised January 28, 1966, and recorded in the RMC Office for Greenville County, S. C., in Plat Book JJJ, at page 179 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Blossom Drive at the joint front corners of Lots 28 and 29, and running thence along the common line of said lots N 51° 13' E 178.2 feet to an iron pin; thence N 87° 13' W 155 feet to an iron pin at the joint rear corner of Lots 27 and 28; thence along the common line of said lots S 16° 28' W 119.9 feet to an iron pin on Blossom Drive; thence with the curve of Blossom Drive, the chord of which is S 85° 11' E 50 feet to an iron pin, the beginning corner.

This is the identical lot of land conveyed to the Mortgagors by deed of Henry C. Harding Builders, Inc. dated January 31, 1967, to be recorded simultaneously herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Said and satisfied in full this 15 day of April 1971.*

*Anderson Savings and Loan Association  
Anderson South Carolina*

*Roy W. Curston Exec. V. P.*

*Witness Vivian Haynes  
Rebecca N. Stanley*

SATISFIED AND CANCELLED OF RECORD  
19 DAY OF April 1971  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S.C.  
AT 12:01 O'CLOCK P. M. NO. 24363