'USDA:-FHA Form FHA 427-1 S. C. (Rev. 4-20-66)

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Position 5

KNOW ALL MEN BY THESE PRESENTS, Dated January 27		
WHEREAS, the undersigned Iodine State Beagle C	lub, a corporat	ion organized under
the Laws of the State of South Caro	lina; with its pri	ncipal place of busine
Kronky in Greenville	County, South C	arolina, whose gost office address
R-2. Simpsonville. South Carolina	South Carolina 2	9681 berein called #Borrower !
are (is) justly indebted to the United States of America, acting thro	ugh the Farmere Home Admin	stration, United States Department
Agriculture, herein called the "Government," as evidenced by a certain p		
January 27 , 19 67 , for the principal sum of E1gh	teen Thousand F:	ive Hundfed No/00
Dollars (\$ 18.500.00), with interest at the rate offive	percent (5_	%) per asnum, executed by Rayrows
and payable to the order of the Government in installments as specified th which note authorizes acceleration of the entire indebtedness at the optio	erein, the final installment bei	ng due on Jamuary 27. 200
WHEREAS, the note evidences a loan to Borrower in the principal the Government, at any time, may assign the note and insure the paymen Act of 1961, or Title V of the Housing Act of 1949; and	l amount specified therein, man at thereof pursuant to the Conso	de with the purpose and intention the lidated Farmers Home Administration
WHEREAS, when payment of the note is insured by the Government, note, in turn, will be the insured lender; and	it may be assigned from time t	o time and each holder of the insure
WHEREAS, when payment of the note is insured by the Government, with the note an insurance endorsement insuring the payment of the note f	the Government will execute a fully as to principal and interes	nd deliver to the insured lender alon t; and
WHEREAS, when payment of the note is insured by the Government, t insurance endorsement may be entitled to a specified portion of the intere	the Government by agreement w	ith the insured lander set forth in the
WHEREAS, a condition of the insurance of payment of the note will be and any others in connection with said loan, as well as any benefit of th thereof, and upon the Government's request will assign the note to the Go	that the holder will forego his his instrument, and will accept	rights and remedies against Borrowe
WHEREAS, it is the purpose and intent of this instrument that, among or in the event the Government should assign the instrument without insubut when the note is held by an insured leader, this instrument shall not	rance of the note, this instrume	ent shall secure payment of the note;

ment by reason of any default by Borrower:

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every coverient and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County (164) of Greenville.

but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorse-

ALL that piece, parcel or lot of land with the buildings and improvements thereon situate, lying, and being in the County of Greenville, State of South Carolina, in Austin Township just off Lee Vaughn Road (also known as South Carolina Highway 417), containing 60.86 acres and being known as Tract No. 2 on plat of property of John R. and Bobbie Sue Cox dated September 1966, made by C. Q. Biddle, Surveyor and having according to said plat, which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book Page 1 the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeast corner of the tract herein conveyed, also being the corner of other property of John R; and Bobbie Sue K. Cox, and runs thence along the property of John R. and Bobbie Sue K. Cox N 29-32 E, 1154.83 feet to an iron pin; thence N 27-14 W, 83 feet to an iron pin; thence N 47-14 W, 2491.5 feet to an iron pin;