MORTGAGE OF REAL ESTATE-Offices of MANN & BRISSEY, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

We, Thomas E. McConnell and Martha B. McConnell

,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Lloyd W. Gilstrap

Due and payable \$20.00 on the first day of each and every month commencing August 1, 1966; payments to be applied first to interest, balance to principal with the privilege to anticipate payment at any time.

with interest thereon from

date

at the rate of.

SiX per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargaind, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 21 of Chestnut Hills as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Farmington Road at the joint front corner of Lots Nos. 20 and 21 and running thence along the joint line of said lots S. 70-19 E. 113.6 feet to an iron pin; thence with the line of Lot No. 19 N. 61-04 E. 37.5 feet to an iron pin; thence N. 15-30 E. 45 feet to an iron pin; thence along the joint line of Lots Nos. 21 and 22 N. 72-29 W. 136 feet to an iron pin; thence along the eastern side of Farmington Road S. 18-58 W. 70 feet to the point of beginning.

The above is the same property conveyed to the mortgagors by the mortgagee by deed of even date and recorded herewith.

This is a second mortgage, being junior to a first mortgage to General Mortgage Co. recorded in the R. M. C. Office for Greenville County in Mortgage Book 769, at Page 421.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ______PAGE #29

SATISFIED AND CANCELLY OF RECORD

ETT DEEL TENTE THE TENTE TO THE TENTE OF RECORD

R. M. E. POR GREENVILLE COUNTY, S. C.

AT 3:10 OCLOCK P. M. NO. 17705