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BOOK 1035 PAGE 393

MORTGAGE OF REAL ESTATE
OLLIE FARNSWORTH
R. M. C.

State of South Carolina
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Jack E. Shaw

SEND GREETING:

WHEREAS, I the said Jack E. Shaw

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fourteen thousand and no/100 - - - - - (\$ 14,000.00) Dollars, with interest from the date hereof at the rate of six & 1/2 per cent (6 1/2 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred twenty one and 96/100 - - - - - (\$ 121.96) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Jack E. Shaw

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Pinnacle Drive, near the City of Greenville, and known and designated as Lot No. 43 of a subdivision known as Greenforest, Section C, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 87, and according to said plat has the following metes and bounds, to wits:

Beginning at an iron pin on the eastern side of Pinnacle Drive at the joint front corner of Lots Nos 43 and 44 and running thence with the joint line of said lots N. 80-35 E. 186.4 feet to an iron pin; running thence N. 17-29 W. 117.4 feet to an iron pin on the southern side of Pinnacle Drive; running thence with the southern side of said drive S. 72-55 E. 175 feet, more or less, to an iron pin; running thence with the curve in said street in a southwesterly direction 30 feet more or less, to an iron pin on the eastern side of Pinnacle Drive; running thence with the eastern side of said drive S. 9-29 E. 65.4 feet to an iron pin, point of beginning.

REGISTERED AND INDEXED IN RECORDS
24th DAY OF FEBRUARY 1978
DANNIE S. JARVIS
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:29 O'CLOCK P.M. 25029

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 55 PAGE 452