JUL 7 11 55 AY 1566

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN: JOHN H. CAULEY	
(hereina	fter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAV- INGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated	
herein by reference, in the sum of EIGHT THOUSAND AND NO/100ths	
DOLLARS (\$ 8,000.00), with interest the per centum per annum, said principal and interest to	ereon from date at the rate of six and one-half be paid as therein stated, and
WHEREAS, the Mortgagor may hereafter become sums as may be advanced to or for the Mortgagor's ac ments, repairs, or for any other purpose, and	e indebted to the said Mortgagee for such further ecount for taxes, insurance premiums, public assess-
WHEREAS, the unpaid balance of said debt or de	bts, if not sooner paid, shall be due and payable.
October 3, 1986	
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.	
All that piece, parcel or lot of land, with all impusituate, lying and being in the State of South Care	ovements thereon, or hereafter constructed thereon,
Travelers Rest, being shown as Lot 1	
Addition recorded in Plat Book "RR"	
ing motor and hounds to-wit:	

BEGINNING at an iron pin on the northern side of Alta Vista Circle at the corner of Lot No. 165 and running thence N. 22-53 E. 165 feet to an iron pin; thence N. 57-39 W. 87.5 feet to an iron pin; thence N. 83-11 E. 90 feet to an iron pin; thence S. 5-53 W. 160 feet to an iron pin on the northern side of Alta Vista Circle; thence with the curve of Alta Vista Circle the chords and distances of which are: S. 84-10 E. 50 feet; S. 70-06 E. 70 feet to the point of beginning and being the same conveyed to me

PAID IN FULL THIS ... DAY OF hovember TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOC.

BY 7. 21. Stokes

WITNESS Lanne L. J.

WITNESS Mary 2. Ch.

SATISFIED AND CANCELLED OF RECORD 20 DAY OF January Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:14 O'CLOCK P M. NO. 17575