

JUL 5 - 1966

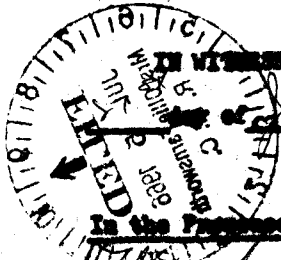
BOOK 1035 PAGE 53

STATE OF SOUTH CAROLINA }
GREENVILLE COUNTY }

RELEASE OF LIEN OF MORTGAGE

FOR VALUABLE CONSIDERATION to me in hand paid, in the capacity set forth at the place of signing, at and before the sealing of these presents, receipt whereof is hereby acknowledged, I have quit-claimed and released, and by these presents to quit-claim and release unto AMERICAN MORTGAGE & INVESTMENT COMPANY, its successors and assigns, Lot #52, Mt. Crest Estates

at page 23
Mortgage Book 1035
July 5, 1966
9:30 A.M.
Filed for record in the Office of
S. W. C. Johnston
Clerk



SSC

IN WITNESS WHEREOF, I have hereunto set my Hand and Seal this 5th day of June, A. D., 1966

In the Presence of:
Wanda Sparks
Jane L. Saville

CHARLESTON CAPITAL CORPORATION

BY: Henry Yashik
Henry Yashik, President

STATE OF SOUTH CAROLINA }
COUNTY OF CHARLESTON }

PERSONALLY appeared before me Wanda Sparks and made oath that she saw the within named Henry Yashik, sign, seal and in his act and deed, deliver the within written Release, and that she with Jane L. Saville witnessed the execution thereof.

Wanda Sparks

SWORN to before me this 21st day of June, 1966

Robert A. Wistrick (S. S.)
NOTARY PUBLIC FOR SOUTH CAROLINA