## State of South Carolina

COUNTY OF GREENVILLE

MAY 10 2 23 PM 1966

GREENVILLE CO. S. C.

OLLIE FARNSWERTH R. M.C.

To All Mhom These Presents May Concern:

We, James A. Dill and Barbara A. Dill

SEND GREETING:

WHEREAS, we the said James A. Dill and Barbara A. Dill
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

Seven thousand five hundred and no/100 - - (\$7,500.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Seventy and 16/100 - - - - - - (\$70.16) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James A. Dill and Barbara A. Dill , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor. in hand well and truly paid by the said mortgage, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about three miles West from Greer, S. C., lying on the West side of Suber Road, and being a part of Tract No. 2 as shown on plat of W. H. Suber Estate, said plat made by J. Earle Freeman, Surveyor, dated April 1927, the said tract having been willed to John W. Suber by his father, W. H. Suber, and having the following metes and bounds, to wit:

BEGINNING on a nail and stopper in the center of said road and on the common line of tracts Nos. 1 and 2, and runs thence with the line S. 75-45 W., 19 feet to an iron pin on the west bank of said road; thence continueing with the same course for a total distance of 210 feet to an iron pin on the said line, new corner; thence a new line S. 5-37 E., 168 feet to an iron pin, new corner; thence N. 84-15 E., 216 feet to a nail and stopper in the center of said road (iron pin set back on line at 22 feet); thence with the center of said road N. 5-45 w., 200 feet to the beginning corner and Ninety One-Hundredths (0.91) of one acre, more or less.

This is the same property conveyed to Thurlow Fowler by John W. Suber by deed recorded in deed book 518 page 16, Greenville County R. M. C. Office.

This is the same property conveyed to us by Thurlow Fowler by deed to be recorded in the Greenville County R. M. C. Office.

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FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 41 PAGE 194