

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MAY 6 11 00 AM 1966

MORTGAGE OF REAL ESTATE

BOOK 1090 PAGE 307

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Sherven Messer and Brenda W. Messer

(hereinafter referred to as Mortgagor) is well and truly indebted unto Julius D. Green and Parie Jones Green

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand and no/100-

-----Dollars (\$1,000.00) -----

due and payable three (3) years from date.

with interest thereon from date at the rate of seven (7%) per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

~~ALL that certain piece or parcel of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina,~~

ALL that piece, parcel or tract of land in Butler Township, Greenville County, State of South Carolina, on the southern side of S. C. Highway No. 296 and on the West side of a County road, and having the following metes and bounds, according to a plat made by C. O. Riddle, March 25, 1965, to-wit:

BEGINNING at the intersection of the roads or highways aforementioned and running thence along said County Road, S 31-30 W 500 feet to an iron pin in the center of said County Road; thence N 31-52 W 327.9 feet to an iron pin on the south side of S. C. Highway No. 296; thence N 85-53 E 100 feet to an iron pin; thence N 78-24 E 100 feet to an iron pin; thence N 67-44 E 100 feet to an iron pin; thence N 60-12 E 166 feet to the point of beginning, the same containing 1.48 acres, more or less.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

18th DAY OF Oct. 19 96

Janice L. Taylor

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:35 O'CLOCK A. M. NO. 93454

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 127 PAGE 98