MY 2 1 & PH 196

800K 030 PAGE 31

SOUTH CANOLINA	CHENTLE	Collination		
	•	R. M. D.	vi s	
	remose made and which may be	made by Black Black		Borrower
Production Credit Association		HEARD AND NO/100-		Dolları
(whether one or more), at	Tributing		bornet\ em	to secure, in accordance with Section
evidenced by promisecry no	nth Carolina, 1962, (1) all exist tes, and all renewals and extensi	ting indebtedness of Bozzower to Le ions thereof, (2) all future advance stone thereof and (3) all other ind	nder (including but not i s that may subsequently lebtedness of Borrower to	be made to Bertower by Lender, to be Lender, now dies or to become due or
hereafter contracted, the mi	azimum principal amount of all	Tallare 48 5 000 00	ces, and all other indebte	mess outstanding at any one time not to omeys' fees and sourt costs, with interest he total amount due thereon and charge
as provided in said note(s)	and herein, Undersigned has g in fee simple unto Lender, its s	granted, bargained, sold, conveyed s	and mortgaged, and by the	ase presents due nereby, grant, bargam
All that tract of land				ENVILLE
County, South Carolina, co	staining 40.50 acres	s, more or less, known as the	Chapman.	Place and bounded as follows
•				
4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		A not loved the Course	Boomshin Once	nville County, State
ALL THAT PIE	ACE, PARUME, AND 10	10.50 acres, more	or less. scoor	ting to plat dated
Gentamber 1	Oliver Conversions	Piddle Surfacene	recorded in the	he R.M.C. Office for
Omegneri i la d	tenute. S. C. and	having thefollowing	boundaries: N	orth by Boyce Estate;
East by Tet	George: South by	Henry Chapman; West	by Coates Pro	perty; losated la
wiles South	of Ware Place on	Hopkins Bridge Road	and being th	same land willed
to L. R. Cha	man by T. P. Cha	nman in will dated	November 28. 1	940, and recorded in
Volume II at	page 31-32 in the	Probate Court for	Greenville Cou	nty, South Carolina
on July 21,				
on vary tary	~~			
		•		
A default under this	instrument or under any other is r more, or all instruments execut	instrument heretofore or hereafter ex	ecuted by Borrower to Len	der shall at the detion of Lender constitut
			o the said premises belong	ing or in any wish incident or appertaining
				ith all the rights privileges, members an
appurtenances thereto below	nging or in any wise appertainir	ng.		
UNDERSIGNED here Lender, its successors and ing or to claim the same of	assigns, from and against Under	ecutors, administrators and assigns to resigned, his heirs, executors, admini	o warrant and forever defe strators and assigns and all	nd all and singular the said premises unt other persons whomsoever lawfully claim
other sums secured by this	or any other instrument execut	ted by Borrower as security to the	aforesaid indebtedness and	oresaid indebtedness and all interest an shall perform as of the terms, covenant rding to the true intent of said Mortgage
all of the terms, covenants	conditions, agreements, repres	entations and obligations of which null and void; otherwise it shall re	are made a part hereof to	the same extent as if set forth in extens
It is understood and a	agreed that all advances heretofo	ore, now and hereafter made by Les	nder to Borrower, and all	indebtedness now and hereafter owed be inal debtor, surely, guarantor, endorser of
otherwise, will be secured	by this instrument until it is sat whenever: (1) Borrower owes a	tisfied of record. It is further unde	rstood and agreed that Lo	under, at the written request of Borrowe ender, and (3) Lender has not agreed to
This agreement shall	inure to the benefit of Lender, other indebtedness of Borrower t	its successors and assigns, and any to such successor or assign shall be	successor, or assign of L secured hereby. The wor	ender may make advances hereunder, and "Lender" shall be construed to include
EXECUTED, SEALE	D, AND DELIVERED, this the	e 26th. day of	10	April , 19 66
			1 1/11	Lan we
			La Ra Charman	The state of the s
Signed, Sealed and Delive	red		11 Orehugh	(L. S
in the presence of:	D			/T 0
W.6	Jugles			(L. S
(W. R. Taylor	C. alber	son		
Ethel C. Alb	egson)			Form PCA 40

