State of South Carolina County of Greenville

To All Whom These Presents May Concern:

We, the said William W. Gorman and Anna Gorman

SEND GREETINGS:

William W. Gorman and Anna Gorman Whereas, the said

our certain promissory note in writing, of even date with these presents, am (are) well and truly indebted to in and by Marion Harris in the full and just sum of Two Thousand One Hundred Seventy-Eight and no/100---- Dollars, 2178.00) payable twenty-five and no/100 (25.00) Dollars on June 10, 1966 and twenty-five and no/100 (25.00) Dollars on the 10th. of each and every month thereafter until the entire amount is paid in full.

, with interest thereon from date at the rate of seven per cent, per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

William W. Gorman and Anna Gorman NOW, ALL MEN, That the said

, in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof to the said Marion Harris

according to the terms of the said note, and also in consideration of the further

sum of Three Dollars, to us , the said William W. Gorman and Anna Gorman

, in hand and truly paid by the said Marion Harris at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Marion Harris, his heirs and assigns, FOREVER:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the south side of Old Anderson Road (State Highway No. 81) being known and designated as the front portion of Tract 18-A of the property of E. R. Parker, being a portion of "Dixie Farms" according to a plat where thereof prepared by Dalton & Neves, December, 1939 and recorded in R.M.C. Office for Greenville County in Plat Book L, at page 5, and having, according to a plat of the property of W. F. and Lorine Snyder prepared by Piedmont Engineering Service, October 31, 1952, the following metes and bounds, to-wit: BEGINNING at an iron pin in the center of the Old Anderson Road (S. C. Highway No. 81) at the joint front center of Tracts 18 and 18-A (said point being witnesses by iron pin 28 feet on line), and running thence along the joint line of Tracts 18 and 18-A, South 35-30 East 228.6 feet to the center of a branch (said point being witnessed by iron pin 10 feet on line); thence following said branch as the line, North 53-48 East 165.2 feet to a point on the line of Tract No. 19 (said point being witnesses by iron pin 8 feet on line); thence along the joint line of Tracts (18-A and 19, North 32-54 West 223.8 feet to a point in the center of S. C. Highway No. 81 (said point being witnessed by iron pin 28 feet on line); thence along the center of S. C. Highway No.#, 81 South 55-25 West 175 feet to an iron pin at the joint front commerce of Tracts 18 and 18-A, the point of BEGINNING; this being the identical property conveyed to the mortgagor by Marion Harris by deed February 23, 1962 to be recorded.

11-8-66 Satisfied in full marion Harris Witnesses Joyce 24. Hall Sylvia 24. massingill

SATISFIED AND CANCELLED OF RECORD DAY OF Nov. allie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:50 O'CLOCK A ME NO 12237