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Fountain Inn Federal Savings & Loan Association Fountain Inn, South Carolina

TATE OF SOUTH CAROLINA)

MORTGAGE COUNTY OF GREENVILLE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN: John E. Galloway and Josie M. Galloway

(hereinafter referred to as Mortgagor) SEND(S) GREETING: WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seventeen Thousand and 00/100

), with interest thereon from date at the rate of Six & one-half (6½%) DOLLARS (\$17,000.00 per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release, unto the Mortgage. sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 30 as shown on plat of subdivision known as Parkdale according to a survey thereof made by Dalton & Neves, Engrs., in June 1960 and recorded in the R.M.C. Office for Greenville County in Plat Book RR, at page 55, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on White Horse Road at the joint front corner of Lots 29 and 30 and running thence along the joint line of said lots, S. 86-38 W. 160 feet to an iron pin; running thence N. 3-22 W. 97 feet to an iron pin; running thence N. 86-38 E. 160 feet to an iron pin on White Horse Road; running thence along White Horse Road, S. 3-22 E. 97 feet to an iron pin, the point of beginning.

This is the same property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 783, at page 552.

PAID IN FULL THIS. DAY OF Coul FOUNTAIN INN FEDERAL SAVING & LOAN ASSOC. Exec. V. Pres. WITNESS GL

> SATISFIED AND CANCELLED OF RECORD DAY OF april R. M. C. FOR GREENVILLE COUNTY, S. C. AT 9:57 O'CLOCK a. M. NO. 23226