

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: J. C. UNDERWOOD & MAMIE S. UNDERWOOD

of Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC. , a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of NINE THOUSAND FIVE HUNDRED Dollars (\$ 9,500.00), with interest from date at the rate of five & one-half per centum (5½ %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of FIFTY-THREE and 96/100 ----- Dollars (\$ 53.96), commencing on the first day of May , 19 66, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April , 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, at the southwest corner of the intersection of Rainbow Drive and Marion Road, being known and designated as Lot No. 2 on plat of Woodbriar subdivision, recorded in plat book EE at page 6 of the RMC Office for Greenville County, S. C.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Federal Natl. Mtg. Assn. on 13 day of April 19 66. Assignment recorded in Vol. 1028 of R. E. Mortgages on Page 323

This Mortgage Assigned to Secretary of Housing & Urban Development
From Fed. Nat'l Mtg. Assn.
on 19 June 19 86
in Vol. 1788 of R. E. Mortgages on Page 995
This 14 July 19 86 # 1840

Recorded
Dennis B. Underwood
RMC
Sub Book 164 Page 1024
10-25-95