## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA	Ì
COUNTY OF GREENVILLE	-} ss:

**MORTGAGE** 

COUNTY OF GREENVILLE	Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN	:
ERNEST JACKSON BATSON AND HELEN H. BA	TSON
	·
	<u> </u>
(hereinafter	
WHEREAS, the Mortgagor is well and truly indebte INGS AND LOAN ASSOCIATION OF Travelers Rest, S evidenced by the Mortgagor's promissory note of even da	<ul> <li>C., (hereinafter referred to as Mortgagee) as te herewith, the terms of which are incorporated</li> </ul>
herein by reference, in the sum of TWENTY-SIX TH	OUSAND AND NO/100ths
DOLLARS (\$ 26,000.00 ), with interest thereofore centum per annum, said principal and interest to be	n from date at the rate of Six paid as therein stated, and
WHEREAS, the Mortgagor may hereafter become inc sums as may be advanced to or for the Mortgagor's accou- ments, repairs, or for any other purpose, and	debted to the said Mortgagee for such further nt for taxes, insurance premiums, public assess-
WHEREAS, the unpaid balance of said debt or debts,	if not sooner paid, shall be due and payable.
MARCH 3, 198	<u> </u>
NOW, KNOW ALL MEN, That the Mortgagor, in consecure the payment thereof and of any other and further to the Mortgagee at any time for advances made to or for sideration of the further sum of Three Dollars (\$3.00) to the Mortgagee at and before the sealing and delivery of the knowledged, has granted, bargained, sold and released, a sell and release unto the Mortgagee, its successors and as	sums for which the Mortgagor may be indebted his account by the Mortgagee, and also in conhe Mortgagor in hand well and truly paid by the see presents, the receipt whereof is hereby acnd by these presents does hereby grant, bargain,
All that piece, parcel or lot of land, with all improve situate, lying and being in the State of South Carolina	ments thereon, or hereafter constructed thereon, a, County of
f	
ALL that tract of land in the County of	f Greenville, State of South

Carolina, in Bates Township, known as a portion of Tracts 3 and 2 of the Isabell Hawkins Estate, as shown on plat book G at page 107, and having the following metes and bounds, to wit:

BEGINNING at an iron pin at the corner of property of Grand View Subdivision owned by Homer Styles, and running thence N 15 W, 1,120.2feet to an iron pin in Grassy Branch; thence with Grassy Branch in a northeasterly direction 82.5 feet to a point at the joint rear corner of Tracts 2 and 3 of the Hawkins Estate; thence continuing along Grassy Branch, 577.5 feet to an iron pin at the corner of property of J. C. Collins, thence with said property, S 12 E, 408.6 feet to an iron pin; thence S 39-57 W, 372 feet to an iron pin; thence S 14-06 E, 180.6 feet (190.6) to an iron pin; thence S 35-15 E, 204 feet to an iron pin at or near the center of Little Texas Road; thence along said Road, 262.5 feet to an iron pin at the joint front corner of tracts 2 and 3 of the Hawkins property; thence continuing with said road, 79.2 feet to the point of beginning.

PAID IN FULL THIS 27	
DAY OF December 1968	
MEANINED DECE PROPRAT.	
SAVINGS & LOAN ASSOC.  BY Learne of Garrett as WITNESS Marquenta Southerlin WITNESS Marque a Southerlin	t Sector.
By learne d. Jarsey us	d. 222
WITNESS Marquerala Thille	
WITNESS Make a Southerlin	SAMBUED AND CANCELLED OF RECORD
	3/ DAY OF arec. 1968
	Ollie tamworth
	R. M. C. FOR GREENVILLE COUNTY, S. C.
	AT 2:020 CLOCK 4 M. NO. 1552