State of South Carolina COUNTY OF GREENVILLE

To All Mhom These Presents May Concern:

I, Bennie F. Brown

SEND GREETING:

Bennie F. Brown WHEREAS, I the said certain promissory note in writing of even date with these Presents, щу in and by

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Three thousand five hundred and no/100 **-**(\$ 3,500.00

) Dollars,

per cent (7 %) per annum, unpaid interest to with interest from the date hereof at the rate of seven

bear interest at the same rate, to be repaid in installments of

Fifty five and 41/100 - (\$ 55.41 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest

and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

the said Bennie F. Brown KNOW ALL MEN BY THESE PRESENTS, That , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, situate on the West side of Springs Street, being all of Lots Nos. 12 and 13 en a plat of land made for the Dobson Lumber Company by H. S. Brockman, Surveyor, dated Oct. 28, 1944, and having the following courses and distances:

BEGINNING on a stake on the West side of Spring Street, the common corner

with Lot No. 11, and runs thence with the line of Lot No. 11 N. 80 W. 150.2 feet to a stake, common corner of lots 4, 5, 11 and 12; thence with the back line of Lot No. 4 and 5, 100 feet S. 8.32 W. to a stake, corner of Lot No. 14; thence with the line of Let No. 14 S. 80 E. 146.4 feet to a stake on the West side of Spring Street; thence with the West side of said Street N. 19.08 E. 100 feet to the beginning corner. See the above mentioned plat on record in the R. M. C. Office for Greenville County for a more particular description of said lots.

This is the same property as conveyed to Battease Hoke by deed of R. W. Bridwell, dated November 15, 1945, and recorded in the R. M. C. Office for Greenville County in Deed Book 283, at page 364.

For a perfect description of the above lots, see record of said plat in plat Book K, at page 299, in the R. M. C. Office.

This is the same property conveyed to me by deed of Battease Hoke dated August 11, 1956 and recorded in Book 594 at page 191.

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ____ 6 ___PAGE 548

> > SATISFIED AND CANCELLED OF RECORD Will Surner R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:460'CLOCK A. M. NO. 27852