

OCT 19 2 14 PM 1965

BOOK 1011 PAGE 161

MORTGAGE

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, S. A. Pittman and Nettie J. Pittman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FIVE THOUSAND and no/100--- DOLLARS (\$ 5,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Pittman Drive, in Chick Springs Township, about 1 mile North of Chick Springs, containing 1.34 acres, more or less, and having the following courses and distances, to-wit: Beginning at an Iron Pin located on the North side of Pittman Drive, and running thence with the North side of said drive N.63-05 W.184.3 feet, N.39-55 W.211.4 feet and N.52-10 W.76.5 feet to a Stake O. M., thence S.85-45 E.384 feet to an Iron Pin O. M., thence S.5-20 W.265.7 feet to the beginning point. This being a part of the property which was conveyed to S. A. Pittman by B. F. Miller by deed recorded in the R. M. C. Office for said County in Deed Book 289, page 410. See deed of S. A. Pittman to mortgagors herein recorded in said office in Deed Book 596, page 212. For a more particular description see plat prepared for S. A. Pittman by Terry T. Dill, Reg. C. E. & L. S., dated Aug. 28, 1964 and which plat will be recorded forthwith in said office.

Satisfied and Cancellation authorized

Dated 12/22/69
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
Asst Sec'y-Treas.

Witness Loretta W. Burdette

SATISFIED AND CANCELLED OF RECORD

13 DAY OF Jan. 1970
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:53 O'CLOCK 1 M. NO. 15618