

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

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Greenville, S. C.

Robert Parks Sadler, Jr.
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation , hereinafter organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Seven Hundred), with interest from date at the rate Dollars (\$ 17,700.00 and No/100 per centum (five and one-fourth 5₺ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety-Seven and 88/100 Dollars (\$ 97.88), commencing on the first day of December , 19 65 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November , 19 95

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Astor Street, near the City of Greenville, S. C., being known and designated as a portion of Lot No. 30 on plat of McSwain Gardens, as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, at page 75, and having according to a more recent survey, dated October 14, 1965, entitled, "Property of Robert Parks Sadler, Jr.", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Astor Street, said pin being the joint front corner of Lots 30 and 31 and running thence with the northerly side of Astor Street S 76-48 W 130 feet to an iron pin; thence on a line through Lot 30 N 23-57 W 138.8 feet to an iron pin in line of Lot No. 45; thence N 58-30 E 60 feet to an iron pin, the joint corner of Lots 30, 31, 44 and 45; thence with the common line of Lots 30 and 31 S 53-12 E 94 feet to an iron pin; thence S 37-23 E 91.3 feet to an iron pin on the northerly side of Astor Street, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

State of South Carolina assignment
County of Greenville

For Value Received, E. Douglas Wilson + Eo. hereby assigns, transfers and
sets over to metropolitan dife Insurance Company, the within mortgage
and the note which the same secures, without recourse.

Dated this 10 th day of november, 1965.

In the presence of:

L. Douglas Wilson + Eo.

Sorothy B. mac Millan

Assistant Treasurer

Nan R. Bolt

assignment filed and recorded nov. 17, 1965 at 9:24 A.M. # 15010

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK SL PAGE 3/8

ATTESFIED AND CANCELLED OF RECORD

28th Day of Mon. 1928

Learning of Learning

R. M. C. FOR GREENVILLE COUNTY & C.

AT 9:420°CLOCK 1 M. NO. 2837