

## MORTGAGE

STATE OF SOUTH CAROLINA, ss: COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WALKER A. NUNNERY AND JESSIE E. NUNNERY

of

Greenville County, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

## CAMERON-BROWN COMPANY

, a corporation , hereinafter North Carolina organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which Nine Thousand Two Hundred are incorporated herein by reference, in the principal sum of ), with interest from date at the rate Dollars (\$ 9,200.00 and No/100 ---%) per annum until paid, said prinper centum ( 5 1/4 of five and one fourth cipal and interest being payable at the office of Cameron-Brown Company in Raleigh, N. C. or at such other place as the holder of the note may designate in writing, in monthly installments of ----- Dollars (\$ 50.88 Fifty and 88/100 ---,  $19\,65\,$  , and on the first day of each month therecommencing on the first day of October after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina: on the northern side of Miami Avenue and being known and designated as Lot No. 45 of Spring Brook Terrace as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "KK" at Page 143 and having the following metes and bounds, to wit

BEGINNING at an iron pin on the north side of Miami Avenue at the joint front corner of Lots Nos. 45 and 46 and running thence along the joint line of said lots, N. 2-0 W. 150 feet to an iron pin; thence N. 88-0 E. 75 feet to an iron pin; thence along the joint line of Lots Nos. 44 and 45, S. 2-0 E. 150 feet to an iron pin; thence along the north side of Miami Avenue S. 88-0 W. 75 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Justines In.  1966. Assigned to Justines In.	auranest f. Associety, Assiv. of um olynment recorded
R. M. C. FOR STREET COUNTY, S. C. AT 10:32 OCIOCIA A. NO. 15116	FOR SATISFACTION BOOK 139 PAGE 690
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From Teachers Insurance + a	Inneity association of America  1966 Assignment recorded

in Vol. 2260 of R. E. Mortgages on Page / O ins 11 of march 1993. \$ 15/22

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