## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

DANIEL H. SMITH AND BETTY B. SMITH

.

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

, a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Nine Hundred Fifty and No/100 ----- Dollars (\$ 12,950.00 ), with interest from date at the rate five and one fourth per centum ( 5.1/4%) per annum until paid, said prin-Carolina National Mortgage Investment in Charleston, S. C. cipal and interest being payable at the office of or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy One and 61/100 --------- Dollars (\$ 71.61 commencing on the first day of September , 1965 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina: in the City of Greenville on the southern side of Eisenhower Avenue and being known and designated as Lot No. 8 on plat of property of W. T. Patrick and W. R. Timmons, Jr. recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 94 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Eisenhower Avenue at the joint front corner of Lots Nos. 7 and 8 and running thence along said Avenue N. 73-19 E. 67 feet to an iron pin; thence along the line of Lot No. 9 S. 16-14 E. 175 feet to an ironpin; thence S. 73-19 W. 67 feet to an iron pin; thence along the line of Lot No. 7 N. 16-14 W. 175 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Jedes al	noto	mtn.	Trains
This Mortgage Assigned to Julial on 5 day of 001 196.	5 Assignm		
in Vol. 1010 of R. E. Mortgages on Pag	a / ~ //	ene record	
The state of the s	Carellandan Language		

SATISFIED AND CANCELLED OF RECORD

DAY OF OCT 19/2

Pennie & Jankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT/0:520'CLOCK A. NO.6626/

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 135 PAGE/065

Hand har of Oct. 19 Ks. Assignment seconds.