| WITNESS the mortgagor's hand and seal this SIGNED, sealed and delivered in the presence of: | 21st _{day of} June | 19 65 | |
|--|--|--|--|
| SIGNED, sealed and derivered in the presence of | Diag. H | Jucinons Harris | (SEAL) |
| 4. W. Been | Dal | W d 72 24 | (SEAL) |
| X, M. New | | | (SEAL) |
| STATE OF SOUTH CAROLINA | | | |
| COUNTY OF Greenville | P | ROBATE | |
| | the undersigned witness and thin written instrument and t | made oath that (s) he saw the hat (s) he, with the other wit | within named ness subscribed |
| SWORN to before me this 21 st day of June | | | |
| XI Victory Public for South Carolina (8 | SEAL) &, 7% | | |
| STATE OF SOUTH CAROLINA | RENUNCIATION | OF DOWER | |
| COUNTY OFGreenville | | | |
| signed wife (wives) of the above named mortgagor(s) respectively examined by me, did declare that she does free whomsoever, renounce, release and forever relinquish unto all her interest and estate, and all her right and claim of declare that she does free whomsoever, renounce, release and forever relinquish unto all her interest and estate, and all her right and claim of declare the state of | ectively, did this day appear to ely, voluntarily, and without the mortgagee(s) and the mo ower of, in and to all and singu | ortgagee's(s') heirs or successoular the premises within mention | of any person rs and assigns, ed and released. |
| GIVEN under my hand and seal this | nina h | Birmons | |
| LJ. Hightown | | | |
| STATE OF | ASS | IGNMENT | |
| COUNTY OF Jan. (Lead | | 0 1810 | |
| FOR VALUE RECEIVEDALL-STA | TE INDUSTRIES OF M. | C., INL. | hereby assigns, |
| transfers and sets over to | hout recourse. | | |
| Dated this | , 196 🚄 🦯 - | \sim | |
| In the Dresence of: | 11 LST | ATE INDUSTRIES OF N. | C., JAYC. |
| Talay Typ san | | 10/11/20 | |
| Doutin Jan | BAY | - Guy Reg | *************************************** |
| STATE OF | Viec | President | |
| fine faid COUNTY. | | | |
| PERSONALLY appeared before me fatty | Beagan | | |
| and made oath that All saw the within-no | amed m. m. fac | als | |
| sign, seal, and, astrice President act and deed, deliver t | he within-written Assignment; | and that fatsy teas | rn' |
| with Sonchra Stone | e de | witnessed the ex | ecution thereof. |
| Sworn to before me this | 4 | | _ |
| A. D. 19 | (L.S.) Mertgage | & Assignment Reco | rded August |
| Notary Public For Steam Carolina | 2, 1965 | at 9:30 A. M. #380 | 0 |
| Mx. Commission Expires March 4, 1967 | n n (4. w | 5.5 0 11 | |