

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, J. James Branton and Sara T. Branton

SEND GREETING:

WHEREAS, we the said J. James Branton and Sara T. Branton

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Six thousand and no/100 - - - (\$ 6,000.00) Dollars,

with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty two and 49/100 - - - (\$ 62.49) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said J. James Branton and Sara T. Branton, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, City of Greer, on the West side of Pine Street and being all of lot number FORTY FOUR (44) and a portion of lot number FORTY FIVE (45) on plat of Westmoreland Circle, which plat is recorded in R. M. C. Office for Greenville County, and having the following courses and distances, to wit:

Beginning on an iron pin on the western edge of Pine St., joint corner of lot now or formerly owned by E. H. Edwards (lot No. 41 of said Westmoreland Circle) and running thence along the edge of said street, N. 11-20 E., 50 feet to a turn; thence continuing with western edge of said street N. 3-00 E., 25 feet to an iron pin, new corner; thence a newline, N. 71-05 W., 141.7 feet to an iron pin on the rear line of lot number 53; thence S. 2-10 W., 60 feet to an iron pin on the rear line of lot number 52, joint rear corner of lot 43; thence S. 69-00 E., 137.5 feet to the beginning corner.

This is the same property conveyed to Carl H. and Marian H. Patat by Fred L. Crow by deed recorded in deed book 507 page 223, Greenville County R. M. C. Office.

This is the same property conveyed to us by Carl H. Patat and Marian H. Patat by deed dated April , 1965, to be recorded in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 3 PAGE 22

SATISFIED AND CANCELLED OF RECORD
6 DAY OF Oct 1971
Ollie Larnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:39 O'CLOCK P. M. NO. 9983