

STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

MAY 3 4 15 PM 1965

MORTGAGE OF REAL ESTATE BOOK 993 PAGE 293

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Broughton M. Williams and Georgene Z. Williams

(hereinafter referred to as Mortgagor) is well and truly indebted unto Bank of Piedmont

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One thousand two hundred eighty-three and 73/100- Dollars (\$ 1,283.73) due and payable

payable in twelve payments (monthly); 11 payments of \$50.00 each and one payment of \$733.73, beginning June 1, 1965 and continuing each month thereafter until paid in full.

with interest thereon from date at the rate of 6 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, Grove Township, containing three tenths (3/10) of an acre, more or less, known as Tract No. 3 of the lands of William W. Bryson, plat made by W. C. Adkins, Surveyor November 22nd, 1940 and fully described as follows: Beginning at a stake on unnamed street at a point four chains 25 links from the junction of said street with U. S. Highway No. 20 (formerly #29) and running with said unnamed street S-30W one chain and ten links to a stake; thence S-52-E, three chains and thirty three links to a stake; thence N-30 E- one chain and ten links to a stake; thence N 52- E one chain and ten links to a stake; thence N 52-W three chains thirty-three links to beginning corner, containing three tenths 3-10 of an acre, more or less. This being the same piece, parcel or lot of land conveyed to Grantors by deed May Dell Williams on the 2nd day of June, 1950, said deed recorded in RMC Office in Book 438. at page 36.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 12th day of September 1968.

*Sunasco Incorporated
formerly Atlas Credit Corporation.
By Don A. Mayerson Vice President
Mahlon R. Shaner asst. Secretary
Witness L. J. Lupo*

SATISFIED AND CANCELLED OF RECORD

17 DAY OF *Sept.* 19 *68*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:40* O'CLOCK *P* M. NO. *6824*