## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE \\ ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. EARL BOWLING AND THELMA O. BOWLING , hereinafter called the Mortgagor, send(s) greetings: Greenville, S. C.

WHEREAS, the Mortgagor is well and truly indebted unto

## CAMERON-BROWN COMPANY

, a corporation , hereinafter North Carolina organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Five Hundred ), with interest from date at the rate Fifty and No/100 ----- Dollars (\$ 12,550.00) %) per annum until paid, said prinper centum ( 5 1/4 of five and one-fourth cipal and interest being payable at the office of Cameron-Brown Company Raleigh, North Carolina in or at such other place as the holder of the note may designate in writing, in monthly installments of ----- Dollars (\$ 69.40 Sixty Nine and 40/100-----, 19 65, and on the first day of each month therecommencing on the first day of July after until the principal and interest are fully paid, except that the final payment of principal and interest, , 19 95 if not sooner paid, shall be due and payable on the first day of June

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville in the City of Greenville on the southwestern side of Carolina State of South Carolina: Avenue and being known and designated as Lot No. 4, Block I, Section No. 5, East Highland Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Pages 79 and 80, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Carolina Avenue at the joint front corner of Lots Nos. 4 and 5 and running thence along the joint line of said lots S. 58-59 W. 170 feet to an iron pin; thence N. 31-01 W. 50 feet to an iron pin; thence along the joint line of Lots Nos. 3 and 4 N. 45-49 E. 174.7 feet to an iron pin; thence along the southwestern side of Carolina Avenue S. 31-01 E. 90 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Mis Mortgage Assigned to Boston Manufactures on 27 day of may 1965. Assignment recorded in Vol. 916 of R. E. Mortgages on Page 387	o mutual for c
This Martgage Assigned to: Suffelk Franklin Swings Bank	
oromatik wright - Bester Menufecturers Mutual on 1971. Assignment recorded	Ino. Co.
his 18 of Det. 1971. # 1/1/8	
FOR SATISFACTION TO THIS MORTGAGE SEE SATISFIED AN	ID CANCELLED OF RECORD

91 PAGE 733 SATISFACTION BOOK

R. M. C. FOR GREENVILLE COUNTY, S. AT 3:43 O'CLOCK P. M. NO. 13