| State of South Caroling | |
|---|--|
| County of Greenville | ss.: |
| Personally appeared before meSarah | P. James |
| and made oath that he saw the above namedJohn_CNicoll | |
| sign, seal and ashisact and deed deliver the al | ove written mortgage for the uses and purposes |
| therein mentioned, and that he with William | |
| witnessed the due execution thereof. | |
| SWORN to before me this 29th | N. |
| | |
| day of April , A. D. 19 65 Melling (L. S.) Notary Public for South Carolina. | Faral I ame |
| Notary Public for South Carolina. | C |
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| CTATE OF COMMIT CAROLINA | |
| STATE OF SOUTH CAROLINA, | ASSIGNMENT |
| COUNTY OF GREENVILLE. | 100101414E141. |
| | |
| FOR VALUE RECEIVED, C. Douglas Wilson Metropolitan Life Insurance Company | & Co. hereby assigns, transfers and sets over to |
| same secures, without recourse. | the within mortgage and the note which the |
| • | |
| Dated this 29th day of April | <u>19 6 5</u> |
| IN THE PRESENCE OF: | C. DOUGLAS WILSON & CO. |
| Bessie C. Robinson | 84 and 6 11)101- |
| 2 1 11: 1 | |
| William Do James | JAMES R. WILLIAMS ASSISTANT VICE PRESIDENT |
| Mortgage & Assignment Recorded April 30, 1965 at | |

11:20 A. M. #30318