



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Kenneth D. Blackwell and Linda Gale Blackwell, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA** (hereinafter referred to as Mortgagee) in the full and just sum ofTwelve Thousand, Five Hundred and No/100-----(\$ 12,500.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the ratetherein specified in installments of Eighty-Two and 46/100----- (\$ 82.46) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, being all of **Lot No. 37** and a portion of **Lot No. 38** of an Extension of Section One, Brookwood Forest as shown on plat thereof prepared by **C. C. Jones, Engineer, February 13, 1963** and recorded in the **R. M. C. Office for Greenville County in Plat Book XX, Page 96**, and being also shown as **Lot No. 37 A** on a plat entitled "Revision of Lots 37, 38 and 39, Brookwood Forest" prepared by **Webb Surveying and Mapping Co. October 12, 1964** and recorded in the **R. M. C. Office for Greenville County in Plat Book GGG, at Page 170**, and having, according to the last mentioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of **Charing Cross Road**, joint front corner of **Lots Nos. 36 and 37 A**, and running thence along the eastern side of **Charing Cross Road, S. 9-28 W. 100 feet** to an iron pin; thence continuing along the eastern side of **Charing Cross Road, S. 4-43 W. 34 feet** to an iron pin at the joint front corner of **Lots 37 A and 39 A**; thence along the joint line of said lots, **S. 81-45 E. 167.3 feet** to a point in a branch; thence following said branch as the line, a traverse line being **N. 60-20 E. 40 feet** to a point in said branch (the joint rear corner of **Lots 40 and 41**); thence continuing along said branch as the line, a traverse line being **N. 3-10 W. 104 feet** to a point in said branch, joint rear corner of **Lots 36 and 37 A**; thence along the joint line of said lots, **N. 79-22 W. 178.5 feet** to the beginning corner; being the same conveyed to us by **Mauldin Construction Co.** by deed of even date, to be recorded herewith.

RECORDED AND CANCELLED OF RECORD

17th DAY OF July 1989Dannie J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:48 O'CLOCK P. M. NO. 30867

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 114 PAGE 965