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STATE OF SOUTH CAROLINA

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I CALLIE INVIN

am well and truly indebted to

JANES. COTHRAN

with interest from date hereof at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said

Callie Irvin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jane S. Cothran, Her Heirs and Assigns:

ALL that certain lot or parcel of land, with the buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, better known and designated as Lot 15, in the Property known as Nicholtown No. 2 surveyed by W. J. Riddle April, 1941, and recorded in Plat Book M, page 5, RMC Office for Greenville County, South Carolina, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Colorado Street (formerly Pine Street) joint front corner Lots 15 and 16; and running thence N. 65-10 E. 76.6 feet to an iron pin; thence S. 24-50 W. 40 feet to an iron pin; thence S. 65-10 W. 83.2 feet to an iron pin on Colorado Street; thence along Colorado Street S 34-0 E. 40.6 feet to an iron pin, the point of beginning.

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| DAY OF 11 19 19 19 19 19 19 19 19 19 19 19 19 | |
| January of January 19/18 | |
| R M C. FOR GREENVILLE COUNTY. S. C. | |
| R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11 1 0'CLOCK AM. NO. 3402 | 7 |

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____PAGE S & 8