## BOOK 993 PAGE 79

| WITNESS MY hand and seal this   | 23rd                               | day of                                  | April                 | 19 65.               |
|---|------------------------------------|---|-----------------------|----------------------|
| Signed, Sealed, and Delivered   | y*                                 | _CAROLINA                               | RENTALS, INC          | C. (SEAL)            |
| in the Presence of:   | • .                                | By:                                     | Truly.                | (SEAL)               |
| 4.0   |                                    |   | President             | (SEAL)               |
| hul Dro Sobrew  | ·                                  |   |                       | (SEAL)               |
| ( From  |                                    |   |                       | (SEAL)               |
|   |                                    | *************************************** |                       | (SEAL)               |
| , *<br>   |                                    |   |                       | •                    |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | v                                  | PROBA                                   | re                    | . •<br>              |
|   | •                                  |   |                       |                      |
| PERSONALLY appeared before me   | Ruby                               | M. Eskew                                | •                     | and                  |
| made oath that he saw the within name   | d Caroli                           | ina Rentals,                            | Inc., by W.           |                      |
| sign, seal and as its act and d   | eed deliver the w                  | rithin written deed,                    | and that he, with     | President            |
| J. L. Love  | d · ·                              |   | I the execution there |                      |
|   |                                    | withessec                               | the execution there   | <b>:01.</b>          |
| SWORN to before me this the 23rd  |                                    |   | ?                     |                      |
| day of April  | , A. D. 19 6                       | 55 <u>Kr</u>                            | 4, 20, 50             | ken                  |
| ) Vi  | (SEAL)                             |   | , /                   |                      |
| Notary Public for South Car   | olina                              |   |                       |                      |
|   |                                    |   |                       |                      |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE   |                                    | RENUNCIATION C                          | DF DOWER              |                      |
| I,  |                                    | a Notary Publi                          | ic for South Carolina | . do hereby certify  |
| unto all whom it may concern that Mrs.  |                                    |   |                       | ,                    |
| the wife of the within named  |                                    |   |                       |                      |
| did this day appear before me, and, upon  | being privately                    | and separately exar                     | nined by me, did dec  | clare that she does  |
| freely, voluntarily and without any compu   | lsion, dread or fe                 |   |                       |                      |
| and forever relinquish unto the within na   | amed                               |   |                       |                      |
| his heirs, successors and assigns, all her in<br>singular the Premises within mentioned a | nterest and estate<br>nd released. | , and also her right                    | and claim of Dower    | of, in or to all and |
| GIVEN under my hand and seal, this  |                                    |   |                       |                      |
| day of  |                                    |   |                       |                      |
| auj oz  | , A. D. 19                         |   |                       |                      |
| Notary Public for South Carolina (SEAL)   |                                    |   |                       |                      |
| Recorded April 28, 1965 at 3:47 P. M. #30019  |                                    |   |                       |                      |