

APR 28 4 55 PM 1955

BOOK 993 PAGE 26

CLLE E. F. B. WORTH
R. M. C.

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James C. Garrison, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand and no/100 - - - - -

DOLLARS (\$ 11,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1983

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 4 acres, more or less, as shown on a plat of the property of A. E. Nichols (being in fact the property of Ola Mae B. Nichols) said plat being prepared by M. H. Woodward and being dated October 29, 1962 and said lot having the following metes and bounds, to-wit:

BEGINNING at a nail in Patrol Club Road and running thence N. 54-43 E. 265 feet to a pin; thence N. 16-53 E. 119.1 feet to a nail; thence N. 46-34 E. 74.9 feet to a pin; thence N. 75-51 E. 118.9 feet to a pin; thence N. 52-30 E. 209 feet to a pin; thence N. 30-03 W. 43.3 feet to a pin; thence N. 69-28 W. 118.7 feet to a pin; thence N. 84-50 W. 99.8 feet to a pin; thence N. 89-31 W. 175.3 feet to a pin; thence N. 66-58 W. 86 feet to a pin; thence S. 65-09 W. 224.8 feet to a pin; thence S. 13-11 E. 450 feet to the beginning corner. This is the identical property conveyed to the mortgagor herein by deed of Nina L. Moore of even date herewith to be recorded.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 76 PAGE 424

SATISFIED AND CANCELLED OF RECORD

29th DAY OF Jan 1982
Bernie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:05 O'CLOCK A. M. NO. 17007